## CITY OF NEWTON

## DOCKET REQUEST FORM

DEADLINE NOTICE: Council Rules require items to be docketed with the Clerk of the Council NO LATER THAN 7:45 P.M. ON THE MONDAY PRIOR TO A FULL COUNCIL MEETING.

## To: Clerk of the City Council

Date: 02/05/2021

## From (Docketer): Councilor Bowman

Address: 19 Chestnut Terr Newton Centre MA 02459
Phone: 617-257-8270
E-mail:_abowman@newtonma.gov
Additional sponsors: see below

1. Please docket the following item (it will be edited for length if necessary):

COUNCILORS ALBRIGHT, BOWMAN, CROSSLEY, DANBERG, DOWNS, KELLEY, and NOEL are requesting a trial to assist restaurants by modifying minimum parking requirement calculations to exclude outside seating
2. The purpose and intended outcome of this item is:

| $\square$ | Fact-finding \& discussion |
| :--- | :--- |
| $\square$ | Appropriation, transfer, |
| $\square$ | Expenditure, or bond authorization |
| $\square$ | Special permit, site plan approval, |
| $\square$ | Zone change (public hearing required) |


3. I recommend that this item be assigned to the following committees:

| $\square$ Programs \& Services | $\square$ Finance | $\square$ Real Property |
| :--- | :--- | :--- |
| $\square$ Zoning \& Planning | $\square$ Public Safety | $\square$ Special Committee |
| $\square$ Public Facilities | $\square$ Land Use | $\square$ No Opinion |

4. This item should be taken up in committee:
$\square$ Immediately (Emergency only, please). Please state nature of emergency:
As soon as possible, preferably within a month
In due course, at discretion of Committee Chair
When certain materials are made available, as noted in $7 \& 8$ on reverse
Following public hearing
5. I estimate that consideration of this item will require approximately:One half hour or less
$\boxtimes$ Up to one hour
More than one hour
More than one meeting
An entire meeting
Extended deliberation by subcommittee
6. The following people should be notified and asked to attend deliberations on this item. (Please check those with whom you have already discussed the issue, especially relevant Department Heads):

City personnel
$\square$ Barney Heath
$\square$ Nicole FreedmanDevra Bailen
$\qquad$
$\qquad$

Citizens (include telephone numbers/email please)

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
7. The following background materials and/or drafts should be obtained or prepared by the Clerk's office prior to scheduling this item for discussion:
$\square$
8. I $\square$ have or $\boxtimes$ intend to provide additional materials and/or undertake the following research independently prior to scheduling the item for discussion. *
Research on parking minimum ordinances
(*Note to docketer: Please provide any additional materials beyond the foregoing to the Clerk's office by 2 p.m. on Friday before the upcoming Committee meeting when the item is scheduled to be discussed so that Councilors have a chance to review all relevant materials before a scheduled discussion.)

Please check the following:
9.I would like to discuss this item with the Chairman before any decision is made on how and when to proceed.
10.I would like the Clerk's office to contact me to confirm that this item has been docketed. My daytime phone number is:
11. $\square$ I would like the Clerk's office to notify me when the Chairman has scheduled the item for discussion.

Thank you.

## Alicia Bowman <br> Signature of person docketing the item

[Please retain a copy for your own records]

