STATEMENT OF FINANCIAL INTEREST

State/District officials file with:
Mark Martin, Secretary of State
State Capitol, Room 026
Little Rock, AR 72201
Phone (501) 682-5070
Fax (501) 682-3548

Calendar year covered 2015
(Note: Filing covers the previous calendar year)

For assistance in completing this form contact:
Arkansas Ethics Commission
Phone (501) 324-9600
Toll Free (800) 422-7773

Is this an amendment?  □ Yes  □ No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting “Not Applicable” in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document.

SECTION 1- NAME AND ADDRESS

Name ___________________________ William Hutchinson
(Last) ___________________________ (First) Rogers
Address ___________________________ Asa Hutchinson
121 Champions Blvd. (Street or P.O. Box Number) 72758
(City) 479-855-3353 (State) (Zip Code)
Phone ___________________________

Spouse’s name ___________________________ Susan Hutchinson
(Last) ___________________________ (First) Burrell

All names under which you and/or your spouse do business: William Asa Hutchinson; Asa Hutchinson; Asa Hutchinson II;

Susan B. Hutchinson

SECTION 2- REASON FOR FILING

☑ Public Official Governor, State of Arkansas
(office held)

☐ Candidate (office sought)

☐ District Judge (name of municipality)

☐ City Attorney (name of city)

☐ State Government: Agency Head/Department Director/Division Director (name of agency/department/division)

☐ Chief of Staff or Chief Deputy (name of Constitutional Officer, Senate, or House of Representatives)

☐ Public appointee to State Board or Commission (name of board/commission)

☐ School Board member (name of school district)

☐ Candidate for school board (name of school district)

☐ Public or Charter School Superintendent (name of school district/school)

☐ Executive Director of Education Service Cooperative (name of cooperative)

☐ Advertising and Promotion Commission member (name of advertising and promotion commission)

☐ Research Park Authority Board member under A.C.A. § 14-144-201 et seq. (name of research park authority board)

Ark. Code Ann. § 21-8-403 provides that, upon conviction, any person who violates any provision of subchapter 4, 6, 7, or 8 of chapter 8, Title 21 of the Arkansas Code is guilty of a Class A misdemeanor. The culpable mental state required shall be a purposeful violation.

Revised 08/2015

F I L E D
FEB 01 2016
Arkansas Secretary of State
SECTION 2 - REASON FOR FILING (continued)

☐ Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):  
☐ Planning board or commission  
☐ Airport board or commission  
☐ Water or Sewer board or commission  
☐ Utility board or commission  
☐ Civil Service commission  

SECTION 3 - SOURCE OF INCOME

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than $1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or your spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding $1,000 from at least one source, the answer N/A is not correct.

a) Check appropriate box:  ☐ More than $1,000  ☑ More than $12,500  
   State of Arkansas  
   500 Woodlawn Street, Little Rock, AR 72201  
   (name of employer or source of income)  
   William A. Hutchinson  
   (address)  
   (name under which income received)  
   Provide a brief description of the nature of the services for which the compensation was received  Governor, State of Arkansas Salary

b) Check appropriate box:  ☐ More than $1,000  ☑ More than $12,500  
   Hutchinson Securities Strategies d/b/a Hutchinson Group LLC  
   121 Champions Blvd., Rogers, AR 72758  
   (name of employer or source of income)  
   Asa Hutchinson  
   (address)  
   (name under which income received)  
   Provide a brief description of the nature of the services for which the compensation was received  Board of Director Services

c) Check appropriate box:  ☐ More than $1,000  ☑ More than $12,500  
   B2G Global Strategies, Inc.  
   79 Vantis Drive, Aliso Viejo, CA 92656  
   (name of employer or source of income)  
   Asa Hutchinson  
   (address)  
   (name under which income received)  
   Provide a brief description of the nature of the services for which the compensation was received  Dividends; return on investment

Ark. Code Ann. § 21-8-403 provides that, upon conviction, any person who violates any provision of subchapter 4, 6, 7, or 8 of chapter 8, Title 21 of the Arkansas Code is guilty of a Class A misdemeanor. The culpable mental state required shall be a purposeful violation.

Revised 08/2015
SECTION 4- BUSINESS OR HOLDINGS

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box: ☑ More than $1,000  ☐ More than $12,500
Total Site Solutions, Inc.
7226 La De Forest Drive, Suite 104, Columbia, MD
(privacy protected)
Asa Hutchinson
(address)
(name under which investment held)

b) Check appropriate box:  ☐ More than $1,000  ☑ More than $12,500
B2G Global Strategies, Inc.
79 Vantis Drive, Aliso Viejo, CA 92656
(privacy protected)
Asa Hutchinson
(address)
(name under which investment held)

c) Check appropriate box:  ☐ More than $1,000  ☑ More than $12,500
Hutchinson Security Strategies d/b/a Hutchinson Group
121 Champions Blvd, Rogers, AR 72758
(privacy protected)
Asa Hutchinson
(address)
(name under which investment held)

d) Check appropriate box:  ☑ More than $1,000  ☐ More than $12,500
Arkansas Diamond Deferred Compensation
PO Box 5166, Boston, MA 02206
(privacy protected)
Asa Hutchinson
(address)
(name under which investment held)

e) Check appropriate box:  ☑ More than $1,000  ☐ More than $12,500
Vixiar Medical Inc.
535 W. Research Center, Suite 135, Fayetteville, AR 72701
(privacy protected)
Asa Hutchinson
(address)
(name under which investment held)

f) Check appropriate box:  ☑ More than $1,000  ☐ More than $12,500
Akesa Biomedical, Inc.
Reservoir Woods, 850 Winter Street, Walthem, MA 02451
(privacy protected)
Asa Hutchinson
(address)
(name under which investment held)
SECTION 4- BUSINESS OR HOLDINGS (Continued)
List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

g) Check appropriate box: X More than $1,000 □ More than $12,500
Arvest Bank (Bank Account)
(name of corporation, firm or enterprise)
Rogers, AR 
(address)
Asa Hutchinson
(name under which investment held)

h) Check appropriate box: X More than $1,000 □ More than $12,500
First National Bank of Fort Smith
(name of corporation, firm or enterprise)
PO Box 7, Fort Smith, AR 72902
(address)
Asa Hutchinson
(name under which investment held)

i) Check appropriate box: X More than $1,000 □ More than $12,500
Tesseract Structural Innovations, Inc.
(name of corporation, firm or enterprise)
535 W. Research Center Blvd., Suite 135, Fayetteville, AR 72701
(address)
Asa Hutchinson
(name under which investment held)

j) Check appropriate box: X More than $1,000 □ More than $12,500
VIC Technology Venture Development
(name of corporation, firm or enterprise)
535 W. Research Center Blvd., Suite 135, Fayetteville, AR 72701
(address)
Asa Hutchinson
(name under which investment held)
SECTION 5- OFFICE OR DIRECTORSHIP

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

a) Securitas Critical Infrastructure Services
   6850 Versar Center, Suite 400, Springfield, VA
   (name of business, corporation, firm, or enterprise)
   (address)
   Member of Proxy Board of Directors — expired in 2015
   Asa Hutchinson
   (office or directorship held)
   (name of office holder)

b) Hutchinson Securities Strategies d/b/a Hutchinson Group
   121 Champions Blvd., Rogers, AR 72758
   (name of business, corporation, firm, or enterprise)
   (address)
   Sole Owner & Managing Director
   Asa Hutchinson
   (office or directorship held)
   (name of office holder)

SECTION 6- CREDITORS

List each creditor to whom the value of five thousand dollars ($5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

a) Not Applicable
   (name of creditor)

   (address of creditor)

b) ______________________
   (name of creditor)

   (address of creditor)

c) ______________________
   (name of creditor)

   (address of creditor)

SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

a) Not Applicable
   (name of governmental body)

   (address of governmental body)

   (amount owed)

   (nature of the obligation)

b) ______________________
   (name of governmental body)

   (address of governmental body)

   (amount owed)

   (nature of the obligation)
SECTION 8- GUARANTOR OR CO-MAKER

List each guarantor or co-maker who has guaranteed a debt of yours that is still outstanding. (This includes debt guarantors arising or extended and refinanced after Jan. 1, 1989. Members of your family who are your guarantors are not required to be disclosed.)

a) Not Applicable

(name)

(address)

b) 

(name)

(address)

SECTION 9- GIFTS

List the source, date, description, and a reasonable estimate of the fair market value of each gift of more than $100 received by you or your spouse and of each gift of more than $250 received by your dependent children. The term “gift” is defined as “any payment, entertainment, advance, services, or anything of value unless consideration of equal or greater value has been given therefor.” There are a number of exceptions to the definition of “gift.” Those exceptions are set forth in the Instructions for Statement of Financial Interest prepared for use with this form. (Note: The value of an item shall be considered to be less than $100 if the public servant reimburses the person from whom the item was received any amount over $100 and the reimbursement occurs within ten (10) days from the date the item was received.)

<table>
<thead>
<tr>
<th>Description of Gift</th>
<th>Date (MM/DD/YY)</th>
<th>Fair Market Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pinnacle Country Club Honorary Membership</td>
<td>1/1/15 - 12/31/15</td>
<td>Out of area dues — $2,772.12</td>
</tr>
<tr>
<td>James Hays Glass Bowl to First Lady Susan Hutchinson</td>
<td>4/30/15</td>
<td></td>
</tr>
<tr>
<td>Gift Basket (food, linens, cutting board) to First Lady Susan Hutchinson</td>
<td>4/10/15</td>
<td></td>
</tr>
<tr>
<td>Assorted Gift Basket: Mug, coffee cups, pens, t-shirt, clock, book, pin to First Lady Susan Hutchinson</td>
<td>4/25/15</td>
<td></td>
</tr>
</tbody>
</table>

Ark. Code Ann. § 21-8-403 provides that, upon conviction, any person who violates any provision of subchapter 4, 6, 7, or 8 of chapter 8, Title 21 of the Arkansas Code is guilty of a Class A misdemeanor. The culpable mental state required shall be a purposeful violation.

Revised 08/2015
SECTION 9- GIFTS (Continued)
List the source, date, description, and a reasonable estimate of the fair market value of each gift of more than $100 received by you or your spouse and of each gift of more than $250 received by your dependent children. The term “gift” is defined as “any payment, entertainment, advance, services, or anything of value unless consideration of equal or greater value has been given therefor.” There are a number of exceptions to the definition of “gift.” Those exceptions are set forth in the Instructions for Statement of Financial Interest prepared for use with this form. (Note: The value of an item shall be considered to be less than $100 if the public servant reimburses the person from whom the item was received any amount over $100 and the reimbursement occurs within ten (10) days from the date the item was received.)

f) Assorted Gift Basket: Bath products, pottery, lotion, books, fly fishing, magazine subscription to First Lady Susan Hutchinson
   (description of gift)
   5/12/15
   (date)
   $200.00
   (fair market value)
   CARTI Mountain Home
   (source of gift)

g) Milly Top and Express Top to First Lady Susan Hutchinson
   (description of gift)
   7/31/15
   (date)
   $175.00
   (fair market value)
   Debbi Reese
   (source of gift)
**SECTION 10 - AWARDS**

If you are an employee of a public school district, the Arkansas School for the Blind, the Arkansas School for the Deaf, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive life-long learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars ($100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

<table>
<thead>
<tr>
<th>a) Not Applicable</th>
</tr>
</thead>
<tbody>
<tr>
<td>(description of award)</td>
</tr>
<tr>
<td>(date)</td>
</tr>
<tr>
<td>(fair market value)</td>
</tr>
<tr>
<td>(source of award)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>b)</th>
</tr>
</thead>
<tbody>
<tr>
<td>(description of award)</td>
</tr>
<tr>
<td>(date)</td>
</tr>
<tr>
<td>(fair market value)</td>
</tr>
<tr>
<td>(source of award)</td>
</tr>
</tbody>
</table>

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<tr>
<th>c)</th>
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</thead>
<tbody>
<tr>
<td>(description of award)</td>
</tr>
<tr>
<td>(date)</td>
</tr>
<tr>
<td>(fair market value)</td>
</tr>
<tr>
<td>(source of award)</td>
</tr>
</tbody>
</table>

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<tr>
<th>d)</th>
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</thead>
<tbody>
<tr>
<td>(description of award)</td>
</tr>
<tr>
<td>(date)</td>
</tr>
<tr>
<td>(fair market value)</td>
</tr>
<tr>
<td>(source of award)</td>
</tr>
</tbody>
</table>

**SECTION 11 - NONGOVERNMENTAL SOURCES OF PAYMENT**

List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed $150.

<table>
<thead>
<tr>
<th>a) Republican Governors Association</th>
</tr>
</thead>
<tbody>
<tr>
<td>1747 Pennsylvania Ave NW, Suite 250, Washington DC 20006</td>
</tr>
<tr>
<td>(name of person or organization paying expense)</td>
</tr>
<tr>
<td>(business address)</td>
</tr>
<tr>
<td>2/19/15 — 2/21/15</td>
</tr>
<tr>
<td>(date of expense)</td>
</tr>
<tr>
<td>Republican Governors Association Executive Roundtable Winter Meeting; Travel Expenses</td>
</tr>
<tr>
<td>(nature of expenditure)</td>
</tr>
<tr>
<td>$271.48</td>
</tr>
<tr>
<td>(amount of expense)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>b) Republican Governors Association</th>
</tr>
</thead>
<tbody>
<tr>
<td>1747 Pennsylvania Ave NW, Suite 250, Washington DC 20006</td>
</tr>
<tr>
<td>(name of person or organization paying expense)</td>
</tr>
<tr>
<td>(business address)</td>
</tr>
<tr>
<td>5/18/15 — 5/19/15</td>
</tr>
<tr>
<td>(date of expense)</td>
</tr>
<tr>
<td>Republican Governors Association Executive Roundtable Spring Meeting; Airfare &amp; Travel Expenses</td>
</tr>
<tr>
<td>(nature of expenditure)</td>
</tr>
<tr>
<td>$3,821.52</td>
</tr>
<tr>
<td>(amount of expense)</td>
</tr>
</tbody>
</table>

Ark. Code Ann. § 21-8-403 provides that, upon conviction, any person who violates any provision of subchapter 4, 6, 7, or 8 of chapter 8, Title 21 of the Arkansas Code is guilty of a Class A misdemeanor. The culpable mental state required shall be a purposeful violation.

Revised 08/2015
**SECTION 11 - NONGOVERNMENTAL SOURCES OF PAYMENT (Continued)**

List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed $150.

| c) Alliance Defending Freedom | Alliance Defending Freedom
| 15100 N. 90th Street, Scottsdale, AZ 85260 | (name of person or organization paying expense)
| 7/9/15 – 7/10/15 | (date of expense)
| $1,444.19 | (amount of expense)
| Key Note Speaker Alliance Defending Freedom Academy; Airfare & Hotel Accommodations | (nature of expenditure)

| d) Republican Governors Association | Republican Governors Association
| 1747 Pennsylvania Ave NW, Suite 250, Washington DC 20006 | (name of person or organization paying expense)
| 7/20/15 – 7/21/15 | (date of expense)
| $1,899.92 | (amount of expense)
| Republican Governors Association Executive Roundtable Quarterly Meeting; Travel Expenses | (nature of expenditure)

| e) Border Patrol Foundation | Border Patrol Foundation
| PO Box 15851, Arlington, VA 22215 | (name of person or organization paying expense)
| 10/28/15 | (date of expense)
| $318.20 | (amount of expense)
| Speaker at the Border Patrol Foundation Recognition Dinner; Travel Expenses | (nature of expenditure)

| f) Charles Koch Institute | Charles Koch Institute
| 1515 N Courthouse Rd, Arlington, VA 22201 | (name of person or organization paying expense)
| 11/5/15 – 11/6/15 | (date of expense)
| $184.57 | (amount of expense)
| Speaker at the Charles Koch Institute Advancing Justice Summit; Travel Expenses | (nature of expenditure)

| g) Securities Industry & Financial Markets Association | Securities Industry & Financial Markets Association (SIFMA)
| 1101 New York Ave, NW, 8th Floor, Washington DC 20005 | (name of person or organization paying expense)
| 11/10/15 | (date of expense)
| $721.20 | (amount of expense)
| Speaker at SIFMA Annual Conference; Travel Expenses | (nature of expenditure)
SECTION 11- NONGOVERNMENTAL SOURCES OF PAYMENT (Continued)
List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed $150.

h) Arkansas Economic Development Foundation

(name of person or organization paying expense)

900 West Capitol Ave #400, Little Rock, AR 72201

(business address)

6/13/15 – 6/19/15

date of expenses

$8,236.12

(amount of expense)

Economic Development Trade Mission to Europe; Airfare & Travel Expenses

(nature of expenditure)

i) Arkansas Economic Development Foundation

(name of person or organization paying expense)

900 West Capitol Ave #400, Little Rock, AR 72201

(business address)

11/15/15 – 11/24/15

date of expenses

$6,499.10

(amount of expense)

Economic Development Trade Mission to Asia; Airfare & Travel Expenses

(nature of expenditure)

j) Republican Party of Arkansas

(name of person or organization paying expense)

1201 West 6th Street, Little Rock, AR 72201

(business address)

1/13/15 – 1/21/15

date of expenses

$332.87

(amount of expense)

Alfalfa Club 102nd Annual Dinner; Hotel Accommodations & Travel Expenses

(nature of expenditure)

k) Republican Party of Arkansas

(name of person or organization paying expense)

1201 West 6th Street, Little Rock, AR 72201

(business address)

2/19/15 – 2/23/15

date of expenses

$1,498.23

(amount of expense)

National Governors Association & Republican Governors Association Winter Meetings; Hotel Accommodations

(nature of expenditure)

l) Republican Party of Arkansas

(name of person or organization paying expense)

1201 West 6th Street, Little Rock, AR 72201

(business address)

3/17/15

date of expenses

$2,844.76

(amount of expense)

Economic Development Dinner in Northwest Arkansas; Travel expenses

(nature of expenditure)
SECTION 11- NONGOVERNMENTAL SOURCES OF PAYMENT (Continued)
List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed $150.

m) Republican Party of Arkansas
   (name of person or organization paying expense)
   1201 West 6th Street, Little Rock, AR 72201
   (business address)
   4/25/15 - 4/26/15
   (date of expense) $ 1,576.16
   (amount of expense)
   White House Correspondents' Dinner and Meet the Press Interview; Airfare and Travel Expenses
   (nature of expenditure)

n) Republican Party of Arkansas
   (name of person or organization paying expense)
   1201 West 6th Street, Little Rock, AR 72201
   (business address)
   5/5/15
   (date of expense) $ 1,395.07
   (amount of expense)
   Governor Mike Huckabee Presidential Campaign Announcement; Airfare
   (nature of expenditure)

o) Republican Party of Arkansas
   (name of person or organization paying expense)
   1201 West 6th Street, Little Rock, AR 72201
   (business address)
   5/5/15
   (date of expense) $ 4,229.54
   (amount of expense)
   Speaker at the Opening Ceremonies for the Bentonville Film Festival; Travel Expenses
   (nature of expenditure)

p) Republican Party of Arkansas
   (name of person or organization paying expense)
   1201 West 6th Street, Little Rock, AR 72201
   (business address)
   6/10/15
   (date of expense) $ 2,451.61
   (amount of expense)
   Dinner with Northeast Arkansas Business and Agriculture Leaders; Travel expenses
   (nature of expenditure)

q) Republican Party of Arkansas
   (name of person or organization paying expense)
   1201 West 6th Street, Little Rock, AR 72201
   (business address)
   9/27/15 - 9/30/15
   (date of expense) $ 2,433.33
   (amount of expense)
   Economic Development Trade Mission to Cuba; Airfare and Travel Expenses
   (nature of expenditure)

r) Republican Party of Arkansas
   (name of person or organization paying expense)
   1201 West 6th Street, Little Rock, AR 72201
   (business address)
   11/5/15 - 11/6/15
   (date of expense) $ 3,679.77
   (amount of expense)
   Speaker at the Charles Koch Institute Advancing Justice Summit; Airfare
   (nature of expenditure)
s) Arkansas Economic Development Foundation  
900 West Capitol Ave #400, Little Rock, AR 72201  
6/13/15 – 6/19/15 $13,940.70  
Economic Development Trade Mission to Europe; Airfare & Travel Expenses for First Lady Susan Hutchinson  

(t) Arkansas Economic Development Foundation  
900 West Capitol Ave #400, Little Rock, AR 72201  
11/15/15 – 11/24/15 $12,748.45  
Economic Development Trade Mission to Asia; Airfare & Travel Expenses for First Lady Susan Hutchinson  

(u) Alliance Defending Freedom  
15100 N. 90th Street, Scottsdale, AZ 85260  
7/9/15 – 7/10/15 $1,444.19  
Alliance Defending Freedom Academy; Airfare & Hotel Accommodations for First Lady Susan Hutchinson
SECTION 12- DIRECT REGULATION OF BUSINESS

List any business which employs you and is under direct regulation or subject to direct control by the governmental body which you serve.

a) Not Applicable

(name of business)

(governmental body which regulates or controls)

b) 

(name of business)

(governmental body which regulates or controls)

c) 

(name of business)

(governmental body which regulates or controls)

d) 

(name of business)

(governmental body which regulates or controls)

SECTION 13- SALES TO GOVERNMENTAL BODY

List the goods or services sold to the governmental body for which you serve which have a total annual value in excess of $1,000. List the compensation paid for each category of goods or services sold by you or any business in which you or your spouse is an officer, director, or stockholder owning more than 10% of the stock of the company.

a) Not Applicable

(goods or services)

(governmental body to whom sold)

b) 

(goods or services)

(governmental body to whom sold)

c) 

(goods or services)

(governmental body to whom sold)

d) 

(goods or services)

(governmental body to whom sold)

Ark. Code Ann. § 21-8-403 provides that, upon conviction, any person who violates any provision of subchapter 4, 6, 7, or 8 of chapter 8, Title 21 of the Arkansas Code is guilty of a Class A misdemeanor. The culpable mental state required shall be a purposeful violation.

Revised 08/2015
ADDENDUM TO SECTION 5- OFFICE OR DIRECTORSHIP

The filer does not believe the following Office or Directorship are subject to disclosure since they are not subject to jurisdiction of a regulatory agency of this state, or of any of its political subdivisions. In order to meet any perceived requirements the following Office or Directorships are listed.

a) Intergraph Government Solutions
   (name of business, corporation, firm, or enterprise)
   PO Box 240000, Huntsville, AL 35813
   (address)
   Member of the Board of Directors
   (office of directorship held)
   Asa Hutchinson
   (name of office holder)

b) Paragon Systems – resigned position in 2015
   (name of business, corporation, firm, or enterprise)
   13655 Dulles Technology Drive, Suite 100, Herndon, VA 20171
   (address)
   Member of the Board of Directors
   (office of directorship held)
   Asa Hutchinson
   (name of office holder)

ADDITIONAL ADDENDUM TO SECTION 5 – OFFICE OR DIRECTORSHIP

The filer does not believe the following Advisory Positions are subject to disclosure since they are not Office or Directorships. In order to meet any perceived requirements the following Advisory Positions are listed because they are subject to jurisdiction of a regulatory agency of this state, or of any of its political subdivisions.

a) National Leadership Council – US Marshals Museum
   (name of business, corporation, firm, or enterprise)
   14 N 3rd St, Fort Smith, AR 72901
   (address)
   Member of the Advisory Board
   (office of directorship held)
   Asa Hutchinson
   (name of office holder)
SECTION 14- SIGNATURE

I certify under penalty of false swearing that the above information is true and correct.

[Signature]

STATE OF ARKANSAS

COUNTY OF Saline } ss

Subscribed and sworn to me this 29th day of January, 2016.

[Notary Public]

My commission expires 5/5/2021

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

IMPORTANT

Where to file:
State or district candidates/public servants file with the Secretary of State.
Appointees to state boards/commissions file with the Secretary of State.
County, township, and school district candidates/public servants file with the county clerk.
Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
City attorneys file with the city clerk of the municipality in which they serve.
District judges file with the county clerk.
Members of regional boards or commissions file with the county clerk of the county in which they reside.

General Information:
* The Statement of Financial Interest should be filed by January 31 of each year.

* The filing covers the previous calendar year.

* Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.

* Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.

* Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.

* If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.

Ark. Code Ann. § 21-8-403 provides that, upon conviction, any person who violates any provision of subchapter 4, 6, 7, or 8 of chapter 8, Title 21 of the Arkansas Code is guilty of a Class A misdemeanor. The culpable mental state required shall be a purposeful violation.

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